**IWF’s Water Transversality Global Awards 2024**

**APPLICATION FORM**

Please fill out this application form to nominate your organization/company for an award. Applicant’s can be nominated for several awards.

Organizations may choose appropriate category depending on their activities and size of the organization. A brief explanation will be appreciated where specific answers are not applicable.

**Choose the Award Category:**

***NOTE: Along with a Category, kindly choose a Sub-Category from the following list. (Applicable to all categories).***

|  |  |
| --- | --- |
| **Leading Waste Water Treatment & Management Model (01)** | **Communication in****Water Conservation (02)** |
| **Code** | **Sub-Category** | **Code** | **Sub-Category** |
| WTM 01 | State | CWC 01 | Articles |
| WTM 02 | District | CWC 02 | Stories |
| WTM 03 | Urban Local Bodies | CWC 03 | Photography |
|  |
| **Rejuvenation****of water bodies (03)** | **Rainwater Harvesting and Ground water Management (04)** |
| **Code** | **Sub-Category** | **Code** | **Sub-Category** |
| RWB 01 | District Administration | RGM 01 | Company or Organisation |
| RWB 02 | Company or Organisation | RGM 02 | Government Entity |
| RWB 03 | NGO/CSO | RGM 03 | NGO/CSO |
|  |
| **Innovation****in Water Technology (05)** | **Sustainability and Retainability Award (06)** |
| **Code** | **Sub-Category** | **Code** | **Sub-Category** |
| IWT 01 | Company or Organization | SUR 01 | Environmental and social innovation |
| IWT 02 | Educational Institute | SUR 02 | Gender Equity |
| IWT 03 | NGO | SUR 03 | Economic Inclusion |
|  |
| **Robust Climate Awards (07)** | **Sustainable Agriculture awards (08)** |
| **Code** | **Sub-Category** | **Code** | **Sub-Category** |
| RCA 01 | Climate Resilience | SA 01 | Farmer Income Enhancement program |
| RCA 02 | Financing for Climate friendly investment | SA 02 | Climate Resilient Agriculture |
| RCA 03 | Climate Action | SA 03 | Innovative Product/Technology/Services |
|  |
| **Driving the Circular Economy (09)** | **Best initiatives on Greener Energy****Harit Urja Puraskaar (10)** |
| **Code** | **Sub-Category** | **Code** | **Sub-Category** |
| DCE 01 | Company/Startup | BGE 01 | Leading PSE/PSU |
| DCE 02 | NGO/CSO | BGE 02 | Budding minds i.e. Startup |
| BGE 03 | Company |
|  |
| **Habitat and wildlife conservation award (11)** | **Know waste; no waste award (12)** |
| **Code** | **Sub-Category** | **Code** | **Sub-Category** |
| HWC 01 | Ministries/ Departments | KNW 01 | Urban Local Bodies |
| HWC 02 | State/UT | KNW 02 | Rural Local Bodies |
| HWC 03 | Developmental sector | KNW 03 | NGOs |
|  |
| **Nature Protection and Restoration (13)** | **Women Change Makers in Environment Conservation (14)** |
| **Code** | **Sub-Category** | **Code** | **Sub-Category** |
| NPR 01 | National | WCM 01 | Water Conservation |
| NPR 02 | Regional | WCM 02 | Solid Waste Management |
| NPR 03 | District | WCM 03 | Sanitation |
|  |
| **Wetland Conservation Award (15)** | **Residential Welfare Association****(RWA) (16)** |
| **Code** | **Sub-Category** | **Code** | **Sub-Category** |
| WC 01 | Government Authority | RWA 01 | Water conservation |
| WC 02 | Company | RWA 02 | Solid Waste Management |
| WC 03 | NGO/CSO | RWA 03 | Green Canopies |
|  |
| **Best initiatives on skilling the community (17)** | **Leading School (18)** |
| **Code** | **Sub-Category** | **Code** | **Sub-Category** |
| SC 01 | Water Conservation | LS 01 | Waste management practices |
| SC 02 | Solid Waste Management | LS 02 | Sensitizing pupils for sustainable environment |
| SC 03 | Greener Environment | LS 03 | Water conservation |
|  |
| **Special recognition award for organizations in developmental sector (19)** | **Corporate Social Responsibility (CSR) initiatives (20)** |
| **Code** | **Sub-Category** | **Code** | **Sub-Category** |
| SRO 01 | Education sector | CSR 01 | Water security |
| SRO 02 | Health sector | CSR 02 | Green environment |
| SRO 03 | Food Security | CSR 03 | Disseminating education |
|  |
| **Leaders Award (21)** | **Lifetime Achievement Award** |
| **Code** | **Sub-Category** | **Code** | **Sub-Category** |
| LA 01 | Water Utility | LTAA  | Idndividual |
| LA 02 | Sanitation |
| LA 03 | E-Mobility |
| **Leadership Award for Good Governance for** **Chief Ministers** |  |
| Code | **Sub-Category** |  |  |
| LAGGCM |  |  |  |

**IWF’s WATER TRANSVERSALITY GLOBAL AWARDS**

**APPLICATION FORM**

**Mention the Category Code:** Choose an item.

**Type of Organisation:** Choose an item.

**General Information:**

|  |  |
| --- | --- |
| **Name of Applicant/Organization** |  |
| Applicant/Organization address | Click here to enter text. |
| Applicant/Organization Email | Click here to enter text. |
| Applicant/Organization Phone | Click here to enter text. |
| Website | Click here to enter text. |
| Social Media Links | Click here to enter text. |
| Links of your projects | Click here to enter text. |
| Links of your work published | Click here to enter text. |
|  |
| **Name of the Highest Ranking Official** |  |
| Designation | Click here to enter text. |
| Email Id | Click here to enter text. |
| Mobile | Click here to enter text. |
| Total Number of employees(Permanent/Contractual) | Click here to enter text. |
| Number of locations / sites | Click here to enter text. |

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| --- |
| Authorized Contact Person (Authorize a person who can answer enquiries about your organization. Questions from your Organization and requests from the IWF Water Transversal Awards would be limited to this person below.) |
| Name | Click here to enter text. |
| Designation | Click here to enter text. |
| Address | Click here to enter text. |
| Email Id | Click here to enter text. |
| Mobile No | Click here to enter text. |

***Note: Please attach the relevant supporting documents wherever applicable.***

1. **Profile of the organization and background (Please attach the profile and the Executive Summary/ profile of the Company) (500 words only)**
2. **Why do you think that you deserve this particular award, what makes you unique?**

(300 words only**)**

1. **Summary:** (Not more than 100 Words)
2. **Challenges Addressed:** (Not more than 100 Words)
3. **Impact and benefits(Tangible) / Observations:** (300 Words)
4. **Achievements:** (300 Words)

**Payment Details:**

Please find enclosed Electronic fund transfer details for application fee (non-refundable & non-adjustable)

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| --- |
| ***NOTE:*** *After making a payment kindly send us a receipt confirmation and a duly filled form in a Word and PDF format both on email* *contact@indiawaterfoundation.org**. Only after this your application will be deemed as accepted and will receive an acknowledgment mail from our end.* |

|  |
| --- |
| I agree, on behalf of my organization, to abide by the rules of the IWF Water Transversal Awards competition and accept that the decisions of the IWF are final. I confirm that my organization is eligible to take part in this competition and that all information in this application and accompanying application documents are correct. I accept the timetable, the non-disclosure and confidentiality clause and fee and cost structure.  |
| Date | Click here to enter a date. | Signature of the Highest ranking official with office seal |  |